

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
H9876.0074/P074Application No.  
10/624,508-Conf. #7406Filing Date  
July 23, 2003Examiner  
A. EpshteynArt Unit  
3713

Applicant(s): Shinichi Furuhashi et al.

Invention: COMMUNICATION GAME EQUIPMENT

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	8	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable)					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Thomas J. D'Amico  
Attorney/Agent Reg. No.: 28,371

Dated: August 16, 2006

DICKSTEIN SHAPIRO LLP  
1825 Eye Street, NW  
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Docket No.: H9876.0074/P074  
(PATENT)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Shinichi Furuhashi et al.

Application No.: 10/624,508

Confirmation No.: 7406

Filed: July 23, 2003

Art Unit: 3713

For: COMMUNICATION GAME EQUIPMENT

Examiner: A. Epshteyn

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated May 16, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.